

When Recorded, Return To:  
Scott W. Shaver  
Swendseid & Stern  
3960 Howard Hughes Parkway  
Suite 500  
Las Vegas, NV 89169

**TERMINATION AND RELEASE AGREEMENT**

**CONCERNING**

**CITY OF LAS VEGAS, NEVADA**  
**SPECIAL IMPROVEMENT DISTRICT NO. 811 (SUMMERLIN VILLAGE 24)**

**BETWEEN**

**THE CITY OF LAS VEGAS, NEVADA**

**AND**

**THE HOWARD HUGHES CORPORATION**

## **TERMINATION AND RELEASE AGREEMENT**

This Termination and Release Agreement (the "Termination Agreement") between **CITY OF LAS VEGAS, NEVADA** (the "City"), a municipal corporation and political subdivision of the State of Nevada (the "State") and **THE HOWARD HUGHES CORPORATION**, a Delaware corporation (the "Developer") is made and entered into as of November \_\_, 2007.

### **WITNESSETH:**

WHEREAS, the City Council of the City (the "Council") has previously adopted Ordinance No. 5916 (the "Creation Ordinance") creating the City of Las Vegas, Nevada Special Improvement District No. 811 (Summerlin Village 24) (the "District") for the purpose of acquiring and improving a street project, storm sewer project, sanitary sewer project and water project (collectively, the "Project"); and

WHEREAS, in connection with the creation of the District and pursuant to Chapter 271, Nevada Revised Statutes, the City and the Developer entered into a Development and Financing Agreement (the "Agreement") dated as of June 20, 2007; and

WHEREAS, the Developer has requested the Council to terminate all proceedings relating to the District and to repeal the Creation Ordinance and Ordinance No. 5917, which levied assessments against the properties in the District to finance the costs of the Project (the "Assessment Ordinance"); and

WHEREAS, the City and the Developer wish to terminate the Agreement in its entirety; and

WHEREAS, Section 3.11 of the Agreement provides that the Agreement may be modified by the parties thereto by a written instrument signed and acknowledged by each party and recorded with the County Recorder of Clark County.

**NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND CONDITIONS CONTAINED HEREIN, THE PARTIES HERETO AGREE AS FOLLOWS:**

Section 1. The Agreement is hereby terminated in its entirety. Upon the execution and delivery of this Termination Agreement by the City and the Developer, the Agreement shall no longer be of any legal force or effect.

Section 2. The lien against the properties in the District which was created pursuant to the Assessment Ordinance and the proceedings related thereto is hereby released.

Section 3. This Termination Agreement may be executed in one or more counterparts, each of which shall be regarded as an original and all of which shall constitute the same agreement.

Section 4. The persons executing this Termination Agreement hereby state and acknowledge that they are authorized and empowered to do so on behalf of the party so designated.

Section 5. Upon execution and delivery of this Termination Agreement by the City and the Developer, it shall be recorded with the County Recorder of Clark County.

Section 6. The execution and delivery of this Termination Agreement shall not terminate, in whole or in part, the Deposit and Reimbursement Agreement by and between the City and the Developer dated as of December 18, 2006 relating to the District.

**IN WITNESS WHEREOF** the City and the Developer have caused this Termination Agreement to be executed as of the day and year first mentioned above.

CITY OF LAS VEGAS, NEVADA

\_\_\_\_\_  
Mayor

(SEAL)

\_\_\_\_\_  
City Clerk

THE HOWARD HUGHES CORPORATION

By: \_\_\_\_\_  
Title: \_\_\_\_\_

**STATE OF NEVADA        )**  
**) ss.**  
**COUNTY OF CLARK        )**

This instrument was acknowledged before me on \_\_\_\_\_, 2007, by Oscar B. Goodman, as Mayor of the City of Las Vegas, Nevada.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public for the State of Nevada

(NOTARY SEAL)

**STATE OF NEVADA        )**  
**) ss.**  
**COUNTY OF CLARK        )**

This instrument was acknowledged before me on \_\_\_\_\_, 2007, by Beverly K. Bridges, CMC, as City Clerk of the City of Las Vegas, Nevada.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public for the State of Nevada

(NOTARY SEAL)

**STATE OF NEVADA**                 )  
  ) ss.  
**COUNTY OF CLARK**                 )

This instrument was acknowledged before me on \_\_\_\_\_, 2007, by \_\_\_\_\_, as \_\_\_\_\_ of The Howard Hughes Corporation.

WITNESS my hand and official seal.

Notary Public for the State of Nevada

(NOTARY SEAL)